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## NEW SOUTH WALES ELECTORAL COMMISSION LOCAL GOVERNMENT ELECTION SYSTEM

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## Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008 Area/Ward: PORT STEPHENS/EAST

## PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

| Count 16                   | SCHOONHOVEN P. EXCLUDED, 14 Votes Transferred |                       | Quota 2352                 |                      |
|----------------------------|---|-----------------------|----------------------------|----------------------|
| GROUP                      | CANDIDATES IN<br>BALLOT ORDER                 | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL       |
| A                          | DOVER S.                                      | ELECTED               | ELECTED                    | ELECTED              |
|                            | BENNETT D.                                    | 542                   | 0                          | 542                  |
|                            | REEDER R.<br>MUNDEN A.                        | EXCLUDED<br>EXCLUDED  | EXCLUDED<br>EXCLUDED       | EXCLUDED<br>EXCLUDED |
| В                          | WESTBURY B.                                   | 1978                  | 3                          | 1981                 |
|                            | SUCKLING J.                                   | 16                    | 5                          | 21                   |
|                            | EVERETT D.                                    | EXCLUDED              | EXCLUDED                   | EXCLUDED             |
|                            | SCHOONHOVEN P.                                | 14                    | EXCLUDED                   | EXCLUDED             |
| С                          | WARD F.                                       | 1720                  | 2                          | 1722                 |
|                            | HEYDON B.<br>CHIARELLI T.                     | EXCLUDED<br>23        | EXCLUDED<br>0              | EXCLUDED<br>23       |
|                            | EDWARDS P.                                    | EXCLUDED              | EXCLUDED                   | EXCLUDED             |
| D                          | NEILSON G.                                    | 1523                  | 0                          | 1523                 |
|                            | PATANE A.                                     | 31                    | 1                          | 32                   |
|                            | DIEMAR A.                                     | 20                    | 0                          | 20                   |
|                            | NEILSON L.<br>MARKHAM R.                      | EXCLUDED<br>EXCLUDED  | EXCLUDED<br>EXCLUDED       | EXCLUDED<br>EXCLUDED |
|                            | SKELTON H.                                    | EXCLUDED              | EXCLUDED                   | EXCLUDED             |
| E                          | BRADY M.                                      | 1143                  | 0                          | 1143                 |
|                            | MOHAN G.                                      | EXCLUDED              | EXCLUDED                   | EXCLUDED             |
|                            | BLISS M.                                      | 15                    | 0                          | 15                   |
|                            | HICKS S.                                      | EXCLUDED              | EXCLUDED                   | EXCLUDED             |
| F                          | NELL J.                                       | ELECTED               | ELECTED                    | ELECTED              |
|                            | LETHAM H.<br>PARKER G.                        | EXCLUDED<br>EXCLUDED  | EXCLUDED<br>EXCLUDED       | EXCLUDED<br>EXCLUDED |
|                            | REJTANO L.                                    | 15                    | 0                          | 15                   |
|                            | Exhausted .                                   |                       | 3                          | · ·                  |
|                            | TOTAL   | 7040                  | 14                         | 7037                 |
| Quo                        | ota prev set aside                            |                       |                            | 4704                 |
| Quota set aside this count |   |                       | 0                          |                      |
|                            | ota from cands no surplus                     |                       |                            | 0                    |
|                            | austed  |                       |                            | U                    |
|                            | ought forward                                 |                       |                            | 13                   |
|                            | et aside this count                           |                       |                            | 3                    |
|                            |   |                       |                            | 11757                |
| TOT                        | AL  |                       |                            | 11/5/                |