

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: HURSTVILLE/PENSHURST**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 23**      ALMALIKI S. EXCLUDED, 901 Votes Transferred      Quota 2728

| GROUP | CANDIDATES IN<br>BALLOT ORDER                                  | PROG.<br>TOTAL<br>B/F                        | BALLOT<br>PAPERS<br>TRANS.                   | PROG.<br>TOTAL                               |
|-------|--|--|--|--|
| A     | GIEGERL B.<br>NALEVSKI N.<br>T K NATARAJAN S.<br>MCDONALD M.   | 1788<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED     | 131<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED      | 1919<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED     |
| B     | HINDI C.<br>RISTESKI N.<br>FAHD M.<br>HAKIM R.                 | ELECTED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED  | ELECTED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED  | ELECTED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED  |
| C     | HO M.<br>LI P.<br>GUAN B.<br>CHENG Z.                          | 1282<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED     | 32<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED       | 1314<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED     |
| D     | MCPMAHON S.<br>PERRY D.<br>PALMER L.<br>DRANE C.               | ELECTED<br>ELECTED<br>EXCLUDED<br>EXCLUDED   | ELECTED<br>ELECTED<br>EXCLUDED<br>EXCLUDED   | ELECTED<br>ELECTED<br>EXCLUDED<br>EXCLUDED   |
| E     | BRISCOE-HOUGH G.<br>BRISCOE-HOUGH A.<br>MCGUIRE E.<br>KELLY N. | EXCLUDED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED | EXCLUDED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED | EXCLUDED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED |
| F     | ALMALIKI S.<br>THOMAS H.<br>TAN D.<br>DEVINE P.                | 901<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED      | EXCLUDED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED | EXCLUDED<br>EXCLUDED<br>EXCLUDED<br>EXCLUDED |
|       | Exhausted .  |  | 738  |  |
|       | <b>TOTAL</b>   | <b>3971</b>                                  | <b>901</b>                                   | <b>3233</b>                                  |

|                               |              |
|-------------------------------|--------------|
| Quota prev set aside          | 8184         |
| Quota set aside this count    | 0            |
| Quota from cand. - no surplus | 0            |
| Exhausted                     |              |
| Brought forward               | 1482         |
| Set aside this count          | 738          |
| <b>TOTAL</b>                  | <b>13637</b> |