

NEW SOUTH WALES ELECTORAL COMMISSION

LOCAL GOVERNMENT ELECTION SYSTEM

Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008

Area/Ward: ALBURY/UNDIVIDED

PROGRESSIVE TOTAL REPORT - ELECTED CANDIDATE PREFERENCES

Count: 4

WAREHAM P. ELECTED, 433 Surplus Votes Transferred.

Quota 2414

TRANSFER FORMULA

Surplus / (Prefs. Distrib - Exhausted) = Transfer Value

433 / (2847 - 2) = 0.1522

| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS DIST. | BALLOT PAPERS TRANS. | BALLOT PAPERS SET ASIDE | PROG. TOTAL |
|-------|-------------------------------|-----------------------|---------------------------|----------------------------|-------------------------------|----------------|
| A | SAWYER P. | 2126 | 49 | 8 | 41 | 2134 |
| | EMMERY J. | 125 | 23 | 4 | 19 | 129 |
| | LEITH N. | 20 | 0 | 0 | 0 | 20 |
| | SCHMIDT S. | 31 | 0 | 0 | 0 | 31 |
| | ZIEMS A. | 28 | 2 | 0 | 2 | 28 |
| | EMMERY C. | 17 | 4 | 1 | 3 | 18 |
| B | DUNCAN-STRELEC A. | 1694 | 26 | 4 | 22 | 1698 |
| | MACK K. | 203 | 14 | 2 | 12 | 205 |
| | MCLENNAN B. | 118 | 13 | 2 | 11 | 120 |
| | STRELEC H. | 16 | 0 | 0 | 0 | 16 |
| | FINLAY J. | 40 | 0 | 0 | 0 | 40 |
| C | VAN DE VEN H. | 1728 | 40 | 6 | 34 | 1734 |
| | TAYLOR C. | 218 | 10 | 2 | 8 | 220 |
| | HOGAN J. | 77 | 5 | 1 | 4 | 78 |
| | BRIERS L. | 30 | 1 | 0 | 1 | 30 |
| | MARTIN C. | 66 | 3 | 1 | 2 | 67 |
| D | GOULD P. | ELECTED | ELECTED | ELECTED | ELECTED | ELECTED |
| | ANGUS R. | 2196 | 20 | 3 | 17 | 2199 |
| | GOLDSWORTHY S. | 62 | 1 | 0 | 1 | 62 |
| | SHANAHAN P. | 318 | 37 | 6 | 31 | 324 |
| | FIELDER A. | 29 | 3 | 0 | 3 | 29 |
| E | WAREHAM P. | 2847 | ELECTED | ELECTED | ELECTED | ELECTED |
| | MANNERING O. | 194 | 2207 | 336 | 1871 | 530 |
| | HARGREAVE H. | 263 | 42 | 6 | 36 | 269 |
| | CAMERON S. | 8 | 7 | 1 | 6 | 9 |
| | COWIE M. | 60 | 19 | 3 | 16 | 63 |
| F | GLACHAN A. | ELECTED | ELECTED | ELECTED | ELECTED | ELECTED |
| | DONDERS G. | 501 | 11 | 2 | 9 | 503 |
| | FARRAH W. | 81 | 12 | 2 | 10 | 83 |
| | MITCHELL A. | 16 | 2 | 0 | 2 | 16 |
| | MILES D. | 25 | 2 | 0 | 2 | 25 |
| | DAVIDOVIC M. | 22 | 1 | 0 | 1 | 22 |
| G | TRENCHARD K. | 625 | 23 | 4 | 19 | 629 |
| | WHITE R. | 11 | 2 | 0 | 2 | 11 |
| | THOMAS C. | 19 | 0 | 0 | 0 | 19 |
| | BLAND D. | 3 | 1 | 0 | 1 | 3 |
| | VOSS V. | 46 | 9 | 1 | 8 | 47 |
| H | RYAN C. | 794 | 32 | 5 | 27 | 799 |
| | CLUNE T. | 20 | 3 | 0 | 3 | 20 |
| | BRYAN K. | 7 | 1 | 0 | 1 | 7 |
| | MACKLIN M. | 14 | 0 | 0 | 0 | 14 |
| | THIEL D. | 11 | 1 | 0 | 1 | 11 |
| I | HULL N. | 1616 | 66 | 10 | 56 | 1626 |
| | SUMMERS L. | 239 | 39 | 6 | 33 | 245 |
| | HOWELL R. | 25 | 7 | 1 | 6 | 26 |
| | CAMERON E. | 94 | 17 | 3 | 14 | 97 |
| | MITCHELL M. | 16 | 3 | 0 | 3 | 16 |
| J | BETTERIDGE D. | 2143 | 40 | 6 | 34 | 2149 |
| | MATHEWS N. | 59 | 13 | 2 | 11 | 61 |
| | GRENFELL B. | 49 | 6 | 1 | 5 | 50 |

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|-------|-------------------------------|-----------------------|---------------------------|----------------------------|-------------------------------|----------------|
| | GRANT G. | 20 | 2 | 0 | 2 | 20 |
| | ZAMIARA B. | 33 | 2 | 0 | 2 | 33 |
| ZZ | TORNQUIST L. | 299 | 24 | 4 | 20 | 303 |
| | Exhausted . | | 2 | | 2 | |
| | Set Aside (previous counts) . | | | | 0 | |
| | TOTAL | 19302 | 2847 | 433 | 2414 | 16888 |

| | |
|-------------------------------|-------|
| Quota prev set aside | 4828 |
| Quota set aside this count | 2414 |
| Quota from cand. - no surplus | 0 |
| Exhausted | |
| Brought forward | 0 |
| Set aside this count | 0 |
| TOTAL | 24130 |