

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: SUTHERLAND/C**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 5**      NICHOLSON C. EXCLUDED, 27 Votes Transferred      Quota 5936

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A     | HARGRAVE M.                   | 5439                  | 7                          | 5446           |
|       | FORD S.                       | 29                    | 9                          | 38             |
|       | NICHOLSON C.                  | 27                    | EXCLUDED                   | EXCLUDED       |
| B     | MIKHAIL M.                    | 4309                  | 1                          | 4310           |
|       | PHILPOTT G.                   | 36                    | 2                          | 38             |
|       | MCCARTHY M.                   | 38                    | 4                          | 42             |
| C     | BUTTIGIEG M.                  | ELECTED               | ELECTED                    | ELECTED        |
|       | HALLIDAY M.                   | 644                   | 1                          | 645            |
|       | SCAYSBROOK P.                 | 31                    | 1                          | 32             |
| D     | MCCALLUM C.                   | 4711                  | 1                          | 4712           |
|       | DI STEFANO G.                 | 33                    | 0                          | 33             |
|       | BLESS V.                      | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
| E     | PESCE C.                      | 2455                  | 0                          | 2455           |
|       | COOK T.                       | 50                    | 1                          | 51             |
|       | FALLAS I.                     | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | Exhausted .                   |                       | 0                          |                |
|       | <b>TOTAL</b>                  | <b>17802</b>          | <b>27</b>                  | <b>17802</b>   |

|                               |              |
|-------------------------------|--------------|
| Quota prev set aside          | 5936         |
| Quota set aside this count    | 0            |
| Quota from cand. - no surplus | 0            |
| Exhausted                     |              |
| Brought forward               | 3            |
| Set aside this count          | 0            |
| <b>TOTAL</b>                  | <b>23741</b> |