

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: RICHMOND VALLEY/UNDIVIDED**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 16**      WISE N. EXCLUDED, 105 Votes Transferred      Quota 1353

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A     | JEFFERY R.                    | ELECTED               | ELECTED                    | ELECTED        |
|       | CRAWFORD O.                   | 855                   | 5                          | 860            |
|       | JAMES D.                      | 141                   | 2                          | 143            |
|       | FLETCHER P.                   | 137                   | 4                          | 141            |
|       | ELLEY S.                      | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
| B     | MUSTOW R.                     | ELECTED               | ELECTED                    | ELECTED        |
|       | MORRISSEY S.                  | 1118                  | 6                          | 1124           |
|       | MILLER F.                     | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | BELL J.                       | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
| C     | KINNISH D.                    | ELECTED               | ELECTED                    | ELECTED        |
|       | BAMBROOK R.                   | 575                   | 3                          | 578            |
|       | GLEESON T.                    | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | JOHNSON P.                    | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | DRINKWATER I.                 | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | CHAPMAN L.                    | 114                   | 14                         | 128            |
|       | JOHNSON P.                    | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
| D     | SULLIVAN C.                   | INELIGIBLE            | INELIGIBLE                 | INELIGIBLE     |
|       | GEORGE S.                     | ELECTED               | ELECTED                    | ELECTED        |
|       | WHEATLEY S.                   | ELECTED               | ELECTED                    | ELECTED        |
|       | GREENTREE M.                  | 414                   | 3                          | 417            |
| E     | COX C.                        | ELECTED               | ELECTED                    | ELECTED        |
|       | DUNCAN-HUMPHRYS S.            | 558                   | 52                         | 610            |
|       | WISE N.                       | 105                   | EXCLUDED                   | EXCLUDED       |
|       | GOULDING J.                   | EXCLUDED              | EXCLUDED                   | EXCLUDED       |
|       | Exhausted .                   |                       | 16                         |                |
|       | <b>TOTAL</b>                  | <b>4017</b>           | <b>105</b>                 | <b>4001</b>    |

|                               |              |
|-------------------------------|--------------|
| Quota prev set aside          | 8118         |
| Quota set aside this count    | 0            |
| Quota from cand. - no surplus | 0            |
| Exhausted                     |              |
| Brought forward               | 41           |
| Set aside this count          | 16           |
| <b>TOTAL</b>                  | <b>12176</b> |