

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: RICHMOND VALLEY/UNDIVIDED**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 8**      JOHNSON P. EXCLUDED, 19 Votes Transferred      Quota 1353

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A     | JEFFERY R.                    | ELECTED               | ELECTED                    | ELECTED        |
|       | CRAWFORD O.                   | 822                   | 1                          | 823            |
|       | JAMES D.                      | 122                   | 0                          | 122            |
|       | FLETCHER P.                   | 105                   | 2                          | 107            |
|       | ELLEY S.                      | 71                    | 2                          | 73             |
| B     | MUSTOW R.                     | ELECTED               | ELECTED                    | ELECTED        |
|       | MORRISSEY S.                  | 1010                  | 2                          | 1012           |
|       | MILLER F.                     | 65                    | 1                          | 66             |
|       | BELL J.                       | 65                    | 0                          | 65             |
| C     | KINNISH D.                    | ELECTED               | ELECTED                    | ELECTED        |
|       | BAMBROOK R.                   | 540                   | 1                          | 541            |
|       | GLEESON T.                    | 28                    | 0                          | 28             |
|       | JOHNSON P.                    | 23                    | 1                          | 24             |
|       | DRINKWATER I.                 | 42                    | 1                          | 43             |
|       | CHAPMAN L.                    | 86                    | 1                          | 87             |
|       | JOHNSON P.                    | 19                    | EXCLUDED                   | EXCLUDED       |
| D     | SULLIVAN C.                   | INELIGIBLE            | INELIGIBLE                 | INELIGIBLE     |
|       | GEORGE S.                     | ELECTED               | ELECTED                    | ELECTED        |
|       | WHEATLEY S.                   | ELECTED               | ELECTED                    | ELECTED        |
|       | GREENTREE M.                  | 379                   | 3                          | 382            |
| E     | COX C.                        | ELECTED               | ELECTED                    | ELECTED        |
|       | DUNCAN-HUMPHRYS S.            | 522                   | 1                          | 523            |
|       | WISE N.                       | 89                    | 1                          | 90             |
|       | GOULDING J.                   | 70                    | 1                          | 71             |
|       | Exhausted .                   |                       | 1                          |                |
|       | <b>TOTAL</b>                  | <b>4058</b>           | <b>19</b>                  | <b>4057</b>    |

|                               |              |
|-------------------------------|--------------|
| Quota prev set aside          | 8118         |
| Quota set aside this count    | 0            |
| Quota from cand. - no surplus | 0            |
| Exhausted                     |              |
| Brought forward               | 0            |
| Set aside this count          | 1            |
| <b>TOTAL</b>                  | <b>12176</b> |