

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: MAITLAND/WEST**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 7**      ATKINSON M. EXCLUDED, 45 Votes Transferred      Quota 2399

| GROUP | CANDIDATES IN<br>BALLOT ORDER            | PROG.<br>TOTAL<br>B/F        | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL               |
|-------|--|------------------------------|----------------------------|------------------------------|
| A     | WHITE W.<br>JORDAN S.<br>MCCULLOCH A.    | 1466<br>EXCLUDED<br>EXCLUDED | 3<br>EXCLUDED<br>EXCLUDED  | 1469<br>EXCLUDED<br>EXCLUDED |
| B     | MUDD S.<br>MUDD R.<br>CAHILL T.          | 2285<br>EXCLUDED<br>EXCLUDED | 1<br>EXCLUDED<br>EXCLUDED  | 2286<br>EXCLUDED<br>EXCLUDED |
| C     | MESKAUSKAS H.<br>DIXON M.<br>ATKINSON M. | ELECTED<br>1175<br>45        | ELECTED<br>25<br>EXCLUDED  | ELECTED<br>1200<br>EXCLUDED  |
| D     | WETHERED K.<br>GEERING E.<br>GORDON K.   | 1954<br>100<br>161           | 1<br>1<br>7                | 1955<br>101<br>168           |
|       | Exhausted .                              |                              | 7                          |                              |
|       | <b>TOTAL</b>                             | <b>7186</b>                  | <b>45</b>                  | <b>7179</b>                  |

|                               |             |
|-------------------------------|-------------|
| Quota prev set aside          | 2399        |
| Quota set aside this count    | 0           |
| Quota from cand. - no surplus | 0           |
| Exhausted                     |             |
| Brought forward               | 7           |
| Set aside this count          | 7           |
| <b>TOTAL</b>                  | <b>9592</b> |