

NEW SOUTH WALES ELECTORAL COMMISSION  
LOCAL GOVERNMENT ELECTION SYSTEM

Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008  
Area/Ward: LISMORE/UNDIVIDED

PROGRESSIVE TOTAL REPORT - ELECTED CANDIDATE PREFERENCES

Count: 4

MARKS N. ELECTED, 1405 Surplus Votes Transferred.

Quota 2150

TRANSFER FORMULA

Surplus / ( Prefs. Distrib - Exhausted ) = Transfer Value

1405 / ( 3555 - 1 ) = 0.3953

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>DIST. | BALLOT<br>PAPERS<br>TRANS. | BALLOT<br>PAPERS SET<br>ASIDE | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|---------------------------|----------------------------|-------------------------------|----------------|
| A     | BATTISTA G.                   | 1370                  | 36                        | 14                         | 22                            | 1384           |
|       | HENRY B.                      | 49                    | 6                         | 2                          | 4                             | 51             |
|       | BATTISTA R.                   | 40                    | 3                         | 1                          | 2                             | 41             |
|       | BINNS A.                      | 85                    | 9                         | 4                          | 5                             | 89             |
|       | BRICE D.                      | 3                     | 0                         | 0                          | 0                             | 3              |
|       | ROBINSON B.                   | 16                    | 4                         | 2                          | 2                             | 18             |
| B     | CLOUGH S.                     | 1407                  | 11                        | 4                          | 7                             | 1411           |
|       | LOUISE M.                     | 11                    | 0                         | 0                          | 0                             | 11             |
|       | DAVISON L.                    | 15                    | 0                         | 0                          | 0                             | 15             |
|       | HAYCRAFT G.                   | 2                     | 2                         | 1                          | 1                             | 3              |
|       | HARLOW R.                     | 3                     | 0                         | 0                          | 0                             | 3              |
|       | ALLAN S.                      | 1                     | 0                         | 0                          | 0                             | 1              |
| C     | YARNALL D.                    | 1703                  | 20                        | 8                          | 12                            | 1711           |
|       | MCDUGALL R.                   | 15                    | 2                         | 1                          | 1                             | 16             |
|       | BREASLEY-SMITH V.             | 7                     | 2                         | 1                          | 1                             | 8              |
|       | RODEN T.                      | 5                     | 1                         | 0                          | 1                             | 5              |
|       | RUDD T.                       | 10                    | 1                         | 0                          | 1                             | 10             |
| D     | GRINDON-EKINS V.              | 3089                  | ELECTED                   | ELECTED                    | ELECTED                       | 3089           |
|       | AXTENS L.                     | 76                    | 7                         | 3                          | 4                             | 79             |
|       | FRASER-QUICK G.               | 55                    | 2                         | 1                          | 1                             | 56             |
|       | STOCK S.                      | 20                    | 1                         | 0                          | 1                             | 20             |
|       | MILLER S.                     | 5                     | 0                         | 0                          | 0                             | 5              |
|       | GOUGH A.                      | 9                     | 1                         | 0                          | 1                             | 9              |
|       | MARTIN L.                     | 9                     | 0                         | 0                          | 0                             | 9              |
|       | DUSTA A.                      | 8                     | 1                         | 0                          | 1                             | 8              |
| E     | MARKS N.                      | 3555                  | ELECTED                   | ELECTED                    | ELECTED                       | ELECTED        |
|       | MARTIN D.                     | 19                    | 3204                      | 1267                       | 1937                          | 1286           |
|       | MILLER K.                     | 14                    | 28                        | 11                         | 17                            | 25             |
|       | CASSON N.                     | 19                    | 32                        | 13                         | 19                            | 32             |
|       | NUGENT W.                     | 22                    | 24                        | 10                         | 14                            | 32             |
| F     | DOWELL J.                     | INELIGIBLE            | INELIGIBLE                | INELIGIBLE                 | INELIGIBLE                    | INELIGIBLE     |
|       | SMITH I.                      | ELECTED               | ELECTED                   | ELECTED                    | ELECTED                       | ELECTED        |
|       | HOUSTON R.                    | 2434                  | ELECTED                   | ELECTED                    | ELECTED                       | 2434           |
|       | BARDEN M.                     | 31                    | 4                         | 2                          | 2                             | 33             |
|       | WORRALL N.                    | 35                    | 1                         | 1                          | 0                             | 36             |
| G     | MEINEKE G.                    | 1925                  | 54                        | 21                         | 33                            | 1946           |
|       | RIORDAN J.                    | 14                    | 6                         | 2                          | 4                             | 16             |
|       | VERARDO S.                    | 19                    | 2                         | 1                          | 1                             | 20             |
|       | HOPF K.                       | 11                    | 2                         | 1                          | 1                             | 12             |
|       | FERRIS G.                     | 12                    | 1                         | 0                          | 1                             | 12             |
|       | WILCOX K.                     | 9                     | 1                         | 0                          | 1                             | 9              |
| H     | CHANT J.                      | ELECTED               | ELECTED                   | ELECTED                    | ELECTED                       | ELECTED        |
|       | GRAHAM P.                     | 1707                  | 22                        | 9                          | 13                            | 1716           |
|       | DEEGAN P.                     | 60                    | 17                        | 7                          | 10                            | 67             |
|       | GIBSON J.                     | 35                    | 5                         | 2                          | 3                             | 37             |
|       | HADDIN M.                     | 19                    | 3                         | 1                          | 2                             | 20             |
| I     | SWIENTEK F.                   | 1366                  | 38                        | 15                         | 23                            | 1381           |
|       | THOMSON G.                    | 5                     | 0                         | 0                          | 0                             | 5              |
|       | WILSON J.                     | 4                     | 0                         | 0                          | 0                             | 4              |
|       | GOLDIE B.                     | 13                    | 1                         | 0                          | 1                             | 13             |
|       | EDWARDS J.                    | 1                     | 0                         | 0                          | 0                             | 1              |

NEW SOUTH WALES ELECTORAL COMMISSION  
LOCAL GOVERNMENT ELECTION SYSTEM

Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008  
Area/Ward: LISMORE/UNDIVIDED

**PROGRESSIVE TOTAL REPORT - ELECTED CANDIDATE PREFERENCES**

Count: 4

MARKS N. ELECTED, 1405 Surplus Votes Transferred.

Quota 2150

TRANSFER FORMULA

Surplus / ( Prefs. Distrib - Exhausted ) = Transfer Value

1405 / ( 3555 - 1 ) = 0.3953

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>DIST. | BALLOT<br>PAPERS<br>TRANS. | BALLOT<br>PAPERS SET<br>ASIDE | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|---------------------------|----------------------------|-------------------------------|----------------|
|       | Exhausted .                   |                       | 1                         |                            | 1                             |                |
|       | Set Aside (previous counts) . |                       |                           |                            | 0                             |                |
|       | <b>TOTAL</b>                  | 19342                 | 3555                      | 1405                       | 2150                          | 17192          |

|                               |       |
|-------------------------------|-------|
| Quota prev set aside          | 4300  |
| Quota set aside this count    | 2150  |
| Quota from cand. - no surplus | 0     |
| Exhausted                     |       |
| Brought forward               | 4     |
| Set aside this count          | 0     |
| <b>TOTAL</b>                  | 23646 |