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NEW SOUTH WALES ELECTORAL COMMISSION LOCAL GOVERNMENT ELECTION SYSTEM

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Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008 Area/Ward: HAWKESBURY/UNDIVIDED

PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

| | | | Quota 2627 | |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS TRANS. | PROG. TOTAL |
| A | DEVINE T. | 1506 | 37 | 1543 |
| | DICKIE T. | EXCLUDED | EXCLUDED | EXCLUDED |
| | THEW K. | EXCLUDED | EXCLUDED | EXCLUDED |
| | MONZO K. | EXCLUDED | EXCLUDED | EXCLUDED |
| | INSCH D. | EXCLUDED | EXCLUDED | EXCLUDED |
| | THOMAS P. | 82 | EXCLUDED | EXCLUDED |
| | MACDONALD P. | EXCLUDED | EXCLUDED | EXCLUDED |
| В | WILLIAMS L. | ELECTED | ELECTED | ELECTED |
| | MACRAE J. | 812 | 1 | 813 |
| | WHEELER D. | EXCLUDED | EXCLUDED | EXCLUDED |
| | FRASER L. | EXCLUDED | EXCLUDED | EXCLUDED |
| | WOODS R. | EXCLUDED | EXCLUDED | EXCLUDED |
| | BROCKEN E. | EXCLUDED | EXCLUDED | EXCLUDED |
| | | | | |
| | CHARLES M. | EXCLUDED | EXCLUDED | EXCLUDED |
| С | BASSETT B. | ELECTED | ELECTED | ELECTED |
| | CONOLLY K. | ELECTED | ELECTED | ELECTED |
| | TREE T. | ELECTED | ELECTED | ELECTED |
| | REARDON J. | ELECTED | ELECTED | ELECTED |
| | WHELAN W. | 1653 | 1 | 1654 |
| | MCDONALD G. | EXCLUDED | EXCLUDED | EXCLUDED |
| | EDWARDS J. | EXCLUDED | EXCLUDED | EXCLUDED |
| D | PORTER B. | 1575 | 10 | 1589 |
| | BESSELL G. | EXCLUDED | EXCLUDED | EXCLUDED |
| | DAVISON C. | EXCLUDED | EXCLUDED | EXCLUDED |
| | | | | |
| | COALDRAKE D. | EXCLUDED | EXCLUDED | EXCLUDE |
| | GERAHTY W. | EXCLUDED | EXCLUDED | EXCLUDED |
| | VELLA S. | EXCLUDED | EXCLUDED | EXCLUDED |
| E | FORD K. | 1017 | 4 | 102 |
| | CAVE L. | EXCLUDED | EXCLUDED | EXCLUDED |
| | ASHTON J. | EXCLUDED | EXCLUDED | EXCLUDED |
| | FORD M. | EXCLUDED | EXCLUDED | EXCLUDED |
| | NEWTON R. | EXCLUDED | EXCLUDED | EXCLUDED |
| | PULLEN B. | EXCLUDED | EXCLUDED | EXCLUDED |
| F | PAINE C. | ELECTED | ELECTED | ELECTED |
| | MARSHALL N. | 88 | 1 | 89 |
| | KENNEDY G. | EXCLUDED | EXCLUDED | EXCLUDED |
| | ADAMS B. | 85 | 2 | 87 |
| | SMITH S. | EXCLUDED | EXCLUDED | EXCLUDED |
| | BARRY M. | EXCLUDED | EXCLUDED | EXCLUDED |
| G | CALVERT B. | ELECTED | ELECTED | ELECTED |
| G | VASSILI M. | | | |
| | | 953 | 2 | 955 |
| | CHRISTIE J. | EXCLUDED | EXCLUDED | EXCLUDED |
| | MCDERMOTT M. | EXCLUDED | EXCLUDED | EXCLUDED |
| | BAZELEY C. | EXCLUDED | EXCLUDED | EXCLUDED |
| | SCHARFE F. | EXCLUDED | EXCLUDED | EXCLUDED |
| Н | RASMUSSEN P. | 1830 | 2 | 1832 |
| | DUNESKY P. | EXCLUDED | EXCLUDED | EXCLUDED |
| | SMITH K. | EXCLUDED | EXCLUDED | EXCLUDE |
| | VERZI J. | EXCLUDED | EXCLUDED | EXCLUDE |
| | FARRANCE G. | EXCLUDED | EXCLUDED | EXCLUDE |
| | CASBURN G. | EXCLUDED | EXCLUDED | EXCLUDED |
| 1 | | | | |
| I | STUBBS R. | ELECTED | ELECTED | ELECTE |
| | FINCH D. | 843 | 5 | 848 |
| | BENNETT W. | EXCLUDED | EXCLUDED | EXCLUDE |
| | EATHER N. | EXCLUDED | EXCLUDED | EXCLUDE |
| | ANDERSON M. | EXCLUDED | EXCLUDED | EXCLUDED |

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Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008 Area/Ward: HAWKESBURY/UNDIVIDED

PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

| Count 58 | THOMAS P. EXCLUDED, 82 | 2 Votes Transferred | | Quota 2627 |
|----------------------------|-------------------------------|-----------------------|----------------------------|----------------------|
| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS TRANS. | PROG. TOTAL |
| | SMALL E. | EXCLUDED | EXCLUDED | EXCLUDED |
| | STUBBS P. | EXCLUDED | EXCLUDED | EXCLUDED |
| | BRIAN B. | EXCLUDED | EXCLUDED | EXCLUDED |
| | CARPENTER K. | EXCLUDED | EXCLUDED | EXCLUDED |
| | GARVAN M. | EXCLUDED | EXCLUDED | EXCLUDED |
| J | MACKAY W. | 2453 | 3 | 2456 |
| | SMITH R. | EXCLUDED | EXCLUDED | EXCLUDED |
| | CONN C. MATHESON G. | EXCLUDED EXCLUDED | EXCLUDED EXCLUDED | EXCLUDED EXCLUDED |
| | CLERKE P. | EXCLUDED | EXCLUDED | EXCLUDED |
| | MACKAY E. | EXCLUDED | EXCLUDED | EXCLUDED |
| ZZ | MUIR J. | 162 | 5 | 167 |
| | PETTITT T. | EXCLUDED | EXCLUDED | EXCLUDED |
| | Exhausted . | | 9 | |
| | TOTAL | 13059 | 82 | 13050 |
| Que | ota prev set aside | | | 21016 |
| Quota set aside this count | | | | 0 |
| Que | ota from cands no surplus | | | 0 |
| Exh | nausted | | | |
| В | Brought forward | | | 74 |
| S | Set aside this count | | | 9 |
| TO | TAL | | | 34149 |