

NEW SOUTH WALES ELECTORAL COMMISSION
LOCAL GOVERNMENT ELECTION SYSTEM

Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008
Area/Ward: HAWKESBURY/UNDIVIDED

PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

Count 13

MATHESON G. EXCLUDED, 4 Votes Transferred

Quota 2627

| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS TRANS. | PROG. TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A | DEVINE T. | 1467 | 0 | 1467 |
| | DICKIE T. | 29 | 0 | 29 |
| | THEW K. | 6 | 0 | 6 |
| | MONZO K. | 12 | 0 | 12 |
| | INSCH D. | 10 | 0 | 10 |
| | THOMAS P. | 56 | 0 | 56 |
| | MACDONALD P. | 28 | 0 | 28 |
| B | WILLIAMS L. | ELECTED | ELECTED | ELECTED |
| | MACRAE J. | 729 | 0 | 729 |
| | WHEELER D. | 30 | 0 | 30 |
| | FRASER L. | 21 | 0 | 21 |
| | WOODS R. | 26 | 0 | 26 |
| | BROCKEN E. | 21 | 0 | 21 |
| | CHARLES M. | 24 | 0 | 24 |
| C | BASSETT B. | ELECTED | ELECTED | ELECTED |
| | CONOLLY K. | ELECTED | ELECTED | ELECTED |
| | TREE T. | ELECTED | ELECTED | ELECTED |
| | REARDON J. | ELECTED | ELECTED | ELECTED |
| | WHELAN W. | 1579 | 0 | 1579 |
| | MCDONALD G. | 35 | 0 | 35 |
| | EDWARDS J. | 40 | 0 | 40 |
| D | PORTER B. | 1489 | 0 | 1489 |
| | BESSELL G. | 27 | 0 | 27 |
| | DAVISON C. | 12 | 0 | 12 |
| | COALDRAKE D. | 23 | 0 | 23 |
| | GERAHTY W. | 13 | 0 | 13 |
| | VELLA S. | 20 | 0 | 20 |
| E | FORD K. | 964 | 0 | 964 |
| | CAVE L. | 23 | 0 | 23 |
| | ASHTON J. | 8 | 0 | 8 |
| | FORD M. | 5 | 0 | 5 |
| | NEWTON R. | 7 | 0 | 7 |
| | PULLEN B. | 18 | 0 | 18 |
| F | PAINE C. | ELECTED | ELECTED | ELECTED |
| | MARSHALL N. | 52 | 0 | 52 |
| | KENNEDY G. | 23 | 0 | 23 |
| | ADAMS B. | 52 | 0 | 52 |
| | SMITH S. | 32 | 0 | 32 |
| | BARRY M. | 6 | 0 | 6 |
| G | CALVERT B. | ELECTED | ELECTED | ELECTED |
| | VASSILI M. | 889 | 0 | 889 |
| | CHRISTIE J. | 38 | 0 | 38 |
| | MCDERMOTT M. | 21 | 0 | 21 |
| | BAZELEY C. | 7 | 0 | 7 |
| | SCHARFE F. | 6 | 0 | 6 |
| H | RASMUSSEN P. | 1745 | 0 | 1745 |
| | DUNESKY P. | 9 | 0 | 9 |
| | SMITH K. | 26 | 0 | 26 |
| | VERZI J. | 8 | 0 | 8 |
| | FARRANCE G. | EXCLUDED | EXCLUDED | EXCLUDED |
| | CASBURN G. | 10 | 0 | 10 |
| I | STUBBS R. | ELECTED | ELECTED | ELECTED |
| | FINCH D. | 698 | 0 | 698 |
| | BENNETT W. | 51 | 0 | 51 |
| | EATHER N. | 29 | 0 | 29 |
| | ANDERSON M. | 42 | 0 | 42 |

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PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

Count 13 MATHESON G. EXCLUDED, 4 Votes Transferred Quota 2627

| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS TRANS. | PROG. TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| | SMALL E. | 37 | 0 | 37 |
| | STUBBS P. | 11 | 1 | 12 |
| | BRIAN B. | 6 | 0 | 6 |
| | CARPENTER K. | 10 | 0 | 10 |
| | GARVAN M. | 6 | 0 | 6 |
| J | MACKAY W. | 2370 | 1 | 2371 |
| | SMITH R. | 42 | 0 | 42 |
| | CONN C. | EXCLUDED | EXCLUDED | EXCLUDED |
| | MATHESON G. | 4 | EXCLUDED | EXCLUDED |
| | CLERKE P. | 26 | 2 | 28 |
| | MACKAY E. | EXCLUDED | EXCLUDED | EXCLUDED |
| ZZ | MUIR J. | 120 | 0 | 120 |
| | PETTIIT T. | 35 | 0 | 35 |
| | Exhausted . | | 0 | |
| | TOTAL | 13133 | 4 | 13133 |

| | |
|-------------------------------|--------------|
| Quota prev set aside | 21016 |
| Quota set aside this count | 0 |
| Quota from cand. - no surplus | 0 |
| Exhausted | |
| Brought forward | 0 |
| Set aside this count | 0 |
| TOTAL | 34149 |