

NEW SOUTH WALES ELECTORAL COMMISSION

LOCAL GOVERNMENT ELECTION SYSTEM

23/09/2008
10:06:08

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Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008

Area/Ward: EUROBODALLA/UNDIVIDED

SUMMARY OF FIRST PREFERENCE AND GROUP VOTES
FOR EACH CANDIDATE

| Group | Candidate | 1st Pref | Group | Total | Group Total | % |
|-------|----------------|----------|-------|-------|-------------|-------|
| A | BROWN R. | 255 | 995 | 1250 | 1368 | 6.76 |
| | MASS O. | 62 | 0 | 62 | | |
| | REID B. | 44 | 0 | 44 | | |
| | REID R. | 12 | 0 | 12 | | |
| B | SMITH G. | 384 | 668 | 1052 | 1174 | 5.80 |
| | COOK L. | 59 | 0 | 59 | | |
| | MCPHAIL A. | 39 | 0 | 39 | | |
| | BUDWORTH D. | 24 | 0 | 24 | | |
| C | SCOBIE G. | 364 | 959 | 1323 | 1346 | 6.65 |
| | GOLD M. | 11 | 0 | 11 | | |
| | ROBERTS M. | 4 | 0 | 4 | | |
| | BUTT J. | 8 | 0 | 8 | | |
| D | POLLOCK R. | 719 | 2834 | 3553 | 4187 | 20.69 |
| | VARDON C. | 470 | 0 | 470 | | |
| | MCGILLIVRAY G. | 97 | 0 | 97 | | |
| | MILLS R. | 22 | 0 | 22 | | |
| | PAKIS D. | 45 | 0 | 45 | | |
| E | BROWN A. | 490 | 1500 | 1990 | 2137 | 10.56 |
| | LAMBERT D. | 56 | 0 | 56 | | |
| | JOHNSON M. | 52 | 0 | 52 | | |
| | BULL R. | 27 | 0 | 27 | | |
| | SIMMS P. | 3 | 0 | 3 | | |
| | BARLOW C. | 9 | 0 | 9 | | |
| F | KOWAL C. | 714 | 797 | 1511 | 1711 | 8.46 |
| | HARDING G. | 151 | 0 | 151 | | |
| | BRAMAN L. | 28 | 0 | 28 | | |
| | HOWIE M. | 21 | 0 | 21 | | |
| G | BROWN L. | 693 | 1296 | 1989 | 2677 | 13.23 |
| | WILTON L. | 335 | 0 | 335 | | |
| | MUNRO J. | 120 | 0 | 120 | | |
| | GROSS W. | 233 | 0 | 233 | | |
| H | MORTON A. | 355 | 1745 | 2100 | 2523 | 12.47 |
| | WILSON H. | 161 | 0 | 161 | | |
| | FATCHES P. | 169 | 0 | 169 | | |
| | GIATRAS H. | 80 | 0 | 80 | | |
| | JENKINSON M. | 13 | 0 | 13 | | |
| UNG | DANCE K. | 1880 | 0 | 1880 | | |
| | HAMORY P. | 50 | 0 | 50 | | |
| | WILLIAMS M. | 98 | 0 | 98 | | |
| | NATHAN M. | 236 | 0 | 236 | | |
| | ESCHMANN B. | 22 | 0 | 22 | | |
| | MANNING M. | 59 | 0 | 59 | | |
| | MCPAUL C. | 36 | 0 | 36 | | |
| | SUMMERS N. | 321 | 0 | 321 | | |

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|--------------|--------------------|-----------------|--------------|--------------|------------------------|----------|
| UNG | THOMSON F. | 0 | 0 | 0 | | |
| | MILLIKEN C. | 411 | 0 | 411 | | |
| | Sub Total | 9442 | 10794 | 20236 | | |
| | Informal | | | 2105 | | |
| | Exhausted | | | 2 | | |
| | Grand Total | | | 22343 | | |