| DISTRIBUTION OF PREFERENCES COUNTSHEET  |                       |                  |                                    | Ward:                    |                             |                    | OPHIR<br>2 Counci | IE SHIRE (         | COUNCIL              |                          |                   |                    |                      |                    |                   |                          |
|---|-----------------------|------------------|------------------------------------|--------------------------|-----------------------------|--------------------|-------------------|--------------------|----------------------|--------------------------|-------------------|--------------------|----------------------|--------------------|-------------------|--------------------------|
|   |                       | Count 1          | Count 2<br>Excluded<br>VEENSTRA, P |                          | Count 3 Excluded FANNING, R |                    |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| Candidates  | Ineligible Candidates | Candidate's Vote | 155<br>VOTES DISTRIBUTED           | Votes PROGRESSIVE TOTALS |                             | Votes              |                   | Votes              | VOTEC DICTDIDUTED    | Votes PROGRESSIVE TOTALS |                   | Votes              | VOTES DISTRIBUTED    | Votes              | VOTEC DICTDIDUTED | Votes PROGRESSIVE TOTALS |
| VEENSTRA, P   | ineligible candidates | 155              | VOTES DISTRIBUTED                  | PROGRESSIVE TOTALS       | VOTES DISTRIBUTED           | PROGRESSIVE TOTALS | VOTES DISTRIBUTED | PROGRESSIVE TOTALS | VOTES DISTRIBUTED    | PROGRESSIVE TOTALS       | VOTES DISTRIBUTED | PROGRESSIVE TOTALS | VOTES DISTRIBUTED    | PROGRESSIVE TOTALS | VOTES DISTRIBUTED | PROGRESSIVE TOTALS       |
| WILCOX, S   |                       | 326              | 37                                 | 363                      | 78                          | 441                |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| CULVERSON, J  |                       | 565              | 34                                 | 599                      | 117                         | 716                |                   | ELECTED            |                      |                          |                   |                    |                      |                    |                   |                          |
| FANNING, R  |                       | 259              | 37                                 |                          |                             |                    |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| Total Formal Votes  |                       | 1305             |                                    |                          |                             |                    |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| Exhausted Votes   |                       |                  | 47                                 |                          |                             | 148                |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| Total Informal Votes Total Votes  |                       | 37<br>1342       |                                    | 37<br>1342               |                             | 37<br>1342         |                   |                    |                      |                          |                   |                    |                      |                    |                   |                          |
| Absolute Majority:  |                       | 653              |                                    | 630                      | ]                           | 579                | ]                 |                    | ]                    |                          |                   |                    | ]                    |                    | ]                 |                          |
| Congratulations, elec   | ·                     |                  |                                    |                          |                             |                    | 1                 | 1                  |                      |                          |                   | 1                  |                      |                    |                   | 1                        |
| CULVERSON, J is elected as the 1st Councillor.  Proceed with count for 2nd Councillor.  Returning Officer Signature |                       |                  |                                    | e                        |                             |                    | / /<br>Date       |                    | Scrulineer Signature |                          |                   |                    | Scrutineer Signature |                    |                   | ]                        |
| Version 1.7 6/8/2008 PB   |                       |                  |                                    |                          |                             |                    |                   |                    | Scrutineer Signature |                          |                   |                    | Scrutineer Signature |                    |                   |                          |

| DISTRIBUTION OF PREFEREN | Local Government Area:              |                  |                           | CABONN             | IE SHIRE (        |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|--------------------------|-------------------------------------|------------------|---------------------------|--------------------|-------------------|--------------------------|-------------------|--------------------|----------------------|--------------------|-------------------|--------------------|----------------------|--------------------|-------------------|--------------------|
|                          |                                     |                  |                           | Ward:              |                   |                          | OPHIR             |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          | Election of:                        |                  |                           | 2 Counci           | llors             |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          | Election to 2nd Councillor position |                  |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     | Count 1          | Count 2                   |                    | 1                 |                          |                   |                    | 1                    |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     | Count            | Excluded                  |                    | 1                 |                          | 1                 |                    | 1                    |                    |                   |                    | 1                    |                    |                   |                    |
|                          |                                     |                  | CULVERSON, J              |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  |                           | Votes              |                   | Votes                    |                   | Votes              |                      | Votes              |                   | Votes              |                      | Votes              |                   | Votes              |
| Candidates               | Ineligible Candidates               | Candidate's Vote | VOTES DISTRIBUTED         | PROGRESSIVE TOTALS | VOTES DISTRIBUTED | PROGRESSIVE TOTALS       | VOTES DISTRIBUTED | PROGRESSIVE TOTALS | VOTES DISTRIBUTED    | PROGRESSIVE TOTALS | VOTES DISTRIBUTED | PROGRESSIVE TOTALS | VOTES DISTRIBUTED    | PROGRESSIVE TOTALS | VOTES DISTRIBUTED | PROGRESSIVE TOTALS |
| VEENSTRA, P              |                                     | 155              | 36                        | 191                |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| WILCOX, S                |                                     | 326              | 374                       | 700                |                   | ELECTED                  |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| CULVERSON, J             | 1st Councillor                      | 565              |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| FANNING, R               |                                     | 259              | 66                        | 325                |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Total Formal Votes       |                                     | 1305             | 476                       | 1216               |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Exhausted Votes          |                                     |                  | 89                        | 89                 |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Total Informal Votes     |                                     | 37               |                           | 37                 |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Total Votes              |                                     | 1342             | 565                       | 1342               |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Absolute Majority:       |                                     | 653              |                           | 609                |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  | •                         |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
| Congratulations, elec    | ction complete.                     |                  |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  |                           |                    |                   |                          |                   | =                  |                      |                    |                   | =                  |                      |                    |                   | =                  |
| WILCOX, S is elected     | d as the 2nd Cou                    | ncillor.         |                           |                    |                   |                          |                   |                    |                      |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  |                           |                    |                   | / / Scrutineer Signature |                   |                    | Scrutineer Signature |                    |                   |                    |                      |                    |                   |                    |
|                          |                                     |                  | Returning Officer Signatu | re                 |                   |                          | Date              |                    |                      |                    |                   | =                  |                      |                    |                   | =                  |
|                          |                                     |                  |                           |                    |                   |                          |                   | -                  |                      |                    |                   |                    |                      |                    |                   | 1                  |
| Version 1.7 6/8/2008 PB  |                                     |                  |                           |                    |                   |                          |                   |                    | Scrutineer Signature |                    |                   |                    | Scrutineer Signature |                    |                   |                    |