

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: BLUE MOUNTAINS/THIRD**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 4** MCGUINNESS M. EXCLUDED, 4 Votes Transferred Quota 2786

| GROUP | CANDIDATES IN<br>BALLOT ORDER            | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL         |
|-------|--|-----------------------|----------------------------|------------------------|
| A     | LUCHETTI B.<br>SHAW T.<br>ROBSON B.      | ELECTED<br>377<br>52  | ELECTED<br>0<br>0          | ELECTED<br>377<br>52   |
| B     | TRINDALL L.<br>MACKAY K.<br>COLBRAN M.   | 1203<br>8<br>5        | 0<br>0<br>0                | 1203<br>8<br>5         |
| C     | MCLAREN A.<br>HARRIS E.<br>MCGUINNESS M. | 2103<br>18<br>4       | 1<br>3<br>EXCLUDED         | 2104<br>21<br>EXCLUDED |
| D     | MCCALLUM C.<br>STEEL M.<br>WILLIS N.     | 1718<br>7<br>EXCLUDED | 0<br>0<br>EXCLUDED         | 1718<br>7<br>EXCLUDED  |
| E     | MYLES D.<br>SAGE R.<br>FORREST R.        | 2463<br>21<br>52      | 0<br>0<br>0                | 2463<br>21<br>52       |
| ZZ    | MCCANN J.<br>Exhausted .                 | 323<br>0              | 0<br>0                     | 323<br>0               |
|       | <b>TOTAL</b>                             | <b>8354</b>           | <b>4</b>                   | <b>8354</b>            |

|                               |              |
|-------------------------------|--------------|
| Quota prev set aside          | 2786         |
| Quota set aside this count    | 0            |
| Quota from cand. - no surplus | 0            |
| Exhausted                     |              |
| Brought forward               | 0            |
| Set aside this count          | 0            |
| <b>TOTAL</b>                  | <b>11140</b> |