

NEW SOUTH WALES ELECTORAL COMMISSION
LOCAL GOVERNMENT ELECTION SYSTEM

Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008
Area/Ward: BLUE MOUNTAINS/FIRST

PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

Count 5 RENNIE T. EXCLUDED, 4 Votes Transferred Quota 2462

| GROUP | CANDIDATES IN BALLOT ORDER | PROG. TOTAL B/F | BALLOT PAPERS TRANS. | PROG. TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A | MAYS J. | 1647 | 0 | 1647 |
| | BLACKBURN C. | 48 | 0 | 48 |
| | COOK C. | 14 | 0 | 14 |
| B | HAMILTON T. | 1774 | 0 | 1774 |
| | WILLIAMS M. | 4 | 0 | 4 |
| | LONGLEY P. | 5 | 0 | 5 |
| C | STOCK R. | 1002 | 0 | 1002 |
| | THOMPSON C. | EXCLUDED | EXCLUDED | EXCLUDED |
| | ADAMS P. | 7 | 0 | 7 |
| D | GIBBS E. | 2020 | 0 | 2020 |
| | THOMAS B. | 7 | 0 | 7 |
| | O'GRADY K. | 37 | 0 | 37 |
| E | PARRY N. | 1544 | 0 | 1544 |
| | MCGREGOR D. | 39 | 0 | 39 |
| | MCINNES B. | 7 | 0 | 7 |
| F | MASON K. | 1358 | 0 | 1358 |
| | SLATER M. | 15 | 0 | 15 |
| | RISTOSKI J. | EXCLUDED | EXCLUDED | EXCLUDED |
| G | CLARK J. | 235 | 3 | 238 |
| | RENNIE T. | 4 | EXCLUDED | EXCLUDED |
| | COOPER S. | EXCLUDED | EXCLUDED | EXCLUDED |
| ZZ | GALVIN M. | 80 | 0 | 80 |
| | Exhausted . | | 1 | |
| | TOTAL | 9847 | 4 | 9846 |

| | |
|-------------------------------|-------------|
| Quota prev set aside | 0 |
| Quota set aside this count | 0 |
| Quota from cand. - no surplus | 0 |
| Exhausted | |
| Brought forward | 0 |
| Set aside this count | 1 |
| TOTAL | 9847 |