

**NEW SOUTH WALES ELECTORAL COMMISSION**  
**LOCAL GOVERNMENT ELECTION SYSTEM**

**Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008**  
**Area/Ward: BLUE MOUNTAINS/FIRST**

**PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES**

**Count 2**      COOPER S. EXCLUDED, 0 Votes Transferred      Quota 2462

| GROUP | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL |
|-------|-------------------------------|-----------------------|----------------------------|----------------|
| A     | MAYS J.                       | 1647                  | 0                          | 1647           |
|       | BLACKBURN C.                  | 48                    | 0                          | 48             |
|       | COOK C.                       | 14                    | 0                          | 14             |
| B     | HAMILTON T.                   | 1774                  | 0                          | 1774           |
|       | WILLIAMS M.                   | 4                     | 0                          | 4              |
|       | LONGLEY P.                    | 5                     | 0                          | 5              |
| C     | STOCK R.                      | 1000                  | 0                          | 1000           |
|       | THOMPSON C.                   | 3                     | 0                          | 3              |
|       | ADAMS P.                      | 7                     | 0                          | 7              |
| D     | GIBBS E.                      | 2020                  | 0                          | 2020           |
|       | THOMAS B.                     | 7                     | 0                          | 7              |
|       | O'GRADY K.                    | 37                    | 0                          | 37             |
| E     | PARRY N.                      | 1543                  | 0                          | 1543           |
|       | MCGREGOR D.                   | 39                    | 0                          | 39             |
|       | MCINNES B.                    | 7                     | 0                          | 7              |
| F     | MASON K.                      | 1358                  | 0                          | 1358           |
|       | SLATER M.                     | 14                    | 0                          | 14             |
|       | RISTOSKI J.                   | 1                     | 0                          | 1              |
| G     | CLARK J.                      | 235                   | 0                          | 235            |
|       | RENNIE T.                     | 4                     | 0                          | 4              |
|       | COOPER S.                     | 0                     | EXCLUDED                   | EXCLUDED       |
| ZZ    | GALVIN M.                     | 80                    | 0                          | 80             |
|       | Exhausted .                   |                       | 0                          |                |
|       | <b>TOTAL</b>                  | <b>9847</b>           | <b>0</b>                   | <b>9847</b>    |

|                               |             |
|-------------------------------|-------------|
| Quota prev set aside          | 0           |
| Quota set aside this count    | 0           |
| Quota from cand. - no surplus | 0           |
| Exhausted                     |             |
| Brought forward               | 0           |
| Set aside this count          | 0           |
| <b>TOTAL</b>                  | <b>9847</b> |