

## NEW SOUTH WALES ELECTORAL COMMISSION

## LOCAL GOVERNMENT ELECTION SYSTEM

19/09/2008  
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Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008  
Area/Ward: BLUE MOUNTAINS/FIRSTSUMMARY OF FIRST PREFERENCE AND GROUP VOTES  
FOR EACH CANDIDATE

| Group | Candidate          | 1st Pref | Group | Total | Group Total | %     |
|-------|--------------------|----------|-------|-------|-------------|-------|
| A     | MAYS J.            | 355      | 1292  | 1647  | 1709        | 17.36 |
|       | BLACKBURN C.       | 48       | 0     | 48    |             |       |
|       | COOK C.            | 14       | 0     | 14    |             |       |
| B     | HAMILTON T.        | 543      | 1231  | 1774  | 1783        | 18.11 |
|       | WILLIAMS M.        | 4        | 0     | 4     |             |       |
|       | LONGLEY P.         | 5        | 0     | 5     |             |       |
| C     | STOCK R.           | 181      | 819   | 1000  | 1010        | 10.26 |
|       | THOMPSON C.        | 3        | 0     | 3     |             |       |
|       | ADAMS P.           | 7        | 0     | 7     |             |       |
| D     | GIBBS E.           | 205      | 1815  | 2020  | 2064        | 20.96 |
|       | THOMAS B.          | 7        | 0     | 7     |             |       |
|       | O'GRADY K.         | 37       | 0     | 37    |             |       |
| E     | PARRY N.           | 168      | 1375  | 1543  | 1589        | 16.14 |
|       | MCGREGOR D.        | 39       | 0     | 39    |             |       |
|       | MCINNES B.         | 7        | 0     | 7     |             |       |
| F     | MASON K.           | 123      | 1235  | 1358  | 1373        | 13.94 |
|       | SLATER M.          | 14       | 0     | 14    |             |       |
|       | RISTOSKI J.        | 1        | 0     | 1     |             |       |
| G     | CLARK J.           | 76       | 159   | 235   | 239         | 2.43  |
|       | RENNIE T.          | 4        | 0     | 4     |             |       |
|       | COOPER S.          | 0        | 0     | 0     |             |       |
| UNG   | GALVIN M.          | 80       | 0     | 80    |             |       |
|       | <b>Sub Total</b>   | 1921     | 7926  | 9847  |             |       |
|       | <b>Informal</b>    |          |       | 478   |             |       |
|       | <b>Exhausted</b>   |          |       | 0     |             |       |
|       | <b>Grand Total</b> |          |       | 10325 |             |       |