23/09/2008 15:12:09

## NEW SOUTH WALES ELECTORAL COMMISSION LOCAL GOVERNMENT ELECTION SYSTEM

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## Election Id/Name: LG2008/LOCAL GOVERNMENT ELECTION 2008 Area/Ward: BATHURST/UNDIVIDED

## PROGRESSIVE TOTAL REPORT - EXCLUDED CANDIDATE PREFERENCES

| Count 20  | HAYSOM P. EXCLUDED,           | 1013 Votes Transferred | Quota 2050                 |                |
|---|-------------------------------|------------------------|----------------------------|----------------|
| GROUP   | CANDIDATES IN<br>BALLOT ORDER | PROG.<br>TOTAL<br>B/F  | BALLOT<br>PAPERS<br>TRANS. | PROG.<br>TOTAL |
| A   | CARPENTER T.                  | 1847                   | 184                        | 2031           |
|   | FRY J.                        | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | TOWNSEND R.                   | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
| В   | NORTH I.                      | ELECTED                | ELECTED                    | ELECTED        |
|   | IRVINE M.                     | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | MORRIS J.                     | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | FITZPATRICK A.                | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | FOWLER S.                     | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
| С   | TOOLE P.                      | ELECTED                | ELECTED                    | ELECTED        |
|   | AUBIN W.                      | ELECTED                | ELECTED                    | ELECTED        |
|   | MORSE M.                      | ELECTED                | ELECTED                    | ELECTED        |
|   | WESTMAN G.                    | ELECTED                | ELECTED                    | ELECTED        |
|   | MARSHALL L.                   | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
| ZZ  | THOMPSON R.                   | 1808                   | 89                         | 1897           |
|   | CRISP G.                      | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | HANGER G.                     | 1768                   | 173                        | 1941           |
|   | BLANCH P.                     | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | BOURKE B.                     | 2094                   | ELECTED                    | 2094           |
|   | TRIMING B.                    | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | BYRNE J.                      | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | STEPHENS P.                   | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | HAMER K.                      | EXCLUDED               | EXCLUDED                   | EXCLUDED       |
|   | STOCKS W.                     | 1427                   | 454                        | 1881           |
|   | HAYSOM P.                     | 1013                   | EXCLUDED                   | EXCLUDED       |
|   | Exhausted .                   |                        | 113                        |                |
|   | TOTAL                         | 9957                   | 1013                       | 9844           |
| Ouc   | ota prev set aside            |                        |                            | 10250          |
| Quota set aside this count  Quota from cands no surplus |                               |                        |                            | 0              |
|   |                               |                        |                            | 0              |
|   | nausted                       |                        |                            | U              |
|   | rought forward                |                        |                            | 289            |
|   | et aside this count           |                        |                            | 113            |
| _   |                               |                        |                            |                |
| TOT   | IAL                           |                        |                            | 20496          |